Issue Classification



| Application/Control No. | Applicant(s)/Patent Under Reexamination | | | | | | | |
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| 10695669 | YAMAKITA ET AL. | | | | | | | |
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| Examiner | Art Unit | | | | | | | |
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| BRANDI N THOMAS | 2873 | | | | | | | |
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| ORIGINAL | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | |
|--------------------------------|----------|-----|--|-----------|-----|------------------------------|-----|---|----------------------|--|---|-------------|--|--|--|
| CLASS SUBCLASS | | | | | | CLAIMED | | | | | | NON-CLAIMED | | | |
| 359 296 | | | | | G | 0 | 2 E | В | 26 / 00 (2006.01.01) | | | | | | |
| CROSS REFERENCE(S) | | | | | | | | | | | - | | | | |
| CLASS SUBCLASS (ONE SUBCLASS P | | | | S PER BLO | CK) | | | | | | | | | | |
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| | Claims renumbered in the same order as presented by applicant | | | | | | ☐ CPA ☐ T.D. ☐ R.1.47 | | | | | | 47 | | |
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| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| | 1 | | 17 | | 33 | 6 | 49 | | | | | | | | |
| | 2 | | 18 | | 34 | 7 | 50 | | | | | | | | |
| | 3 | | 19 | | 35 | | 51 | | | | | | | | |
| | 4 | | 20 | | 36 | 8 | 52 | | | | | | | | |
| | 5 | | 21 | | 37 | 9 | 53 | | | | | | | | |
| | 6 | | 22 | | 38 | 10 | 54 | | | | | | | | |
| | 7 | | 23 | | 39 | 11 | 55 | | | | | | | | |
| | 8 | | 24 | | 40 | | 56 | | | | | | | | |
| | 9 | | 25 | | 41 | 12 | 57 | | | | | | | | |
| | 10 | | 26 | 1 | 42 | | 58 | | | | | | | | |
| | 11 | | 27 | 2 | 43 | | | | | | | | | | |
| | 12 | | 28 | 3 | 44 | | | | | | | | | | |
| | 13 | | 29 | 4 | 45 | | | | | | | | | | |
| | 14 | | 30 | | 46 | | | | | | | | | | |
| | 15 | | 31 | | 47 | | | | | | | | | | |
| | 16 | | 32 | 5 | 48 | | | | | | | | | | |

| /BRANDI N THOMAS/ | 9/10/08 | Total Claims Allowed: | | | | |
|---|------------|-----------------------|-------------------|--|--|--|
| (Assistant Examiner) | (Date) | 12 | | | | |
| /RICKY L MACK/ Supervisory Patent Examiner.Art Unit 2873 | 09/26/2008 | O.G. Print Claim(s) | O.G. Print Figure | | | |
| (Primary Examiner) | (Date) | 3 | 28 | | | |